

Executive Board

Thursday, 17 March 2011 2.00 p.m. Marketing Suite, Municipal Building

Chief Executive

David WR

ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

PART 1

Item		
1.	MINUTES	
2.	DECLARATION OF INTEREST	
	Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.	
3.	TRANSPORTATION PORTFOLIO	
	(A) HALTON'S LOCAL TRANSPORT PLAN (LTP3))- KEY DECISION	1 - 223

Please contact Angela Scott on 0151 471 7529 or Angela.scott@halton.gov.uk for further information. The next meeting of the Committee is on Thursday, 31 March 2011

Item			
5.	ENVIRC	ONMENTAL SUSTAINABILITY PORTFOLIO	
	(A)	HOUSEHOLD WASTE COLLECTION - KEY DECISION	224 - 252
6.	ECONO	MIC DEVELOPMENT PORTFOLIO	
	(A)	VOLUNTARY SECTOR FUNDING- GRANT ALLOCATION 2011/12	253 - 262
7.	CHILDR	EN YOUNG PEOPLE AND FAMILIES PORTFOLIO	
	(A)	CAPITAL PROGRAMME FOR 2011/12- KEY DECISION	263 - 269
	(B)	CHILDCARE SUFFICIENCY ASSESSMENT	270 - 304
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	pres bus und 197 circ mai inte pub iten like	his case the Board has a discretion to exclude the ss and public and, in view of the nature of the iness to be transacted, it is RECOMMENDED that ler Section 100A(4) of the Local Government Act 2, having been satisfied that in all the umstances of the case the public interest in ntaining the exemption outweighs the public rest in disclosing the information, the press and lic be excluded from the meeting for the following n of business on the grounds that it involves the ly disclosure of exempt information as defined in agraphs 1 and 3 of Part 1 of Schedule 12A to the	
	(C)	SHARED CHILDREN & YOUNG PEOPLE'S SERVICE WITH CHESHIRE WEST AND CHESTER COUNCIL	305 - 309

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation

procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.